

**TOWN OF FARMINGTON
TOWN PLAN AND ZONING COMMISSION**

DATE AND TIME: Monday, April 8, 2019 – 7:00 p.m.

PLACE: Town Hall Council Chambers

Alternate Commissioners: O'Brien, Nowakowski, Ogan

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE (Commissioner Tucker leading)

NEW BUSINESS

1. **8-24 Referral** – one Board of Education Capital Improvement Bond Project Questions
2. **National Sign** – sign application for property located at 5 Batterson Park Road.
3. **Parker Benjamin, LLC** – parking allocations at Upson Marketplace at 29 – 55 Mill St.
4. **Jennifer Vaverchak** – accept application for special permit to raise 6 hens at 90 West District Road, R30 zone and schedule public hearing (recommend public hearing date of May 6, 2019).
5. **Noel Carrier** – accept application for special permit to construct accessory structure greater than 700 sq. ft. at 38 Cross Creek Land, R40 zone and schedule public hearing (recommend public hearing date of May 6, 2019).
6. **Eileen & Paul Gombos** – accept application for special permit for addition greater than 30% of existing finished living area and expanded home greater than 3,200 sq. ft. at 21 Church Street, R20 zone and schedule public hearing (recommend public hearing date of May 6, 2019).
7. **Raymond L. Zacchera** – accept application for special permit for addition greater than 30% of existing finished living area and expanded home greater than 3,200 sq. ft. at 80 Woodruff Road, R20 zone and schedule public hearing (recommend public hearing date of May 6, 2019).
8. **Traci Stefanik** – accept application for special permit for request approval for selective clearing, selective timbering and approval of a re-planting plan within the Ridgeline Protection Zone at 21 Pinnacle Ridge Road, R40 zone and schedule public hearing (recommend public hearing date of May 6, 2019).

PUBLIC HEARING

1. **Lois Wadsworth** – application for two-lot re-subdivision of 107 Main Street, R20 zone. *Continue from the March 11, 2019 meeting. Applicant requests continuance to May 6, 2019.*

PLANNER'S REPORT

MINUTES

1. Approve minutes of the March 25, 2019 meeting.

ADJOURN

SJM