

**TOWN OF FARMINGTON
TOWN PLAN AND ZONING COMMISSION**

DATE AND TIME: Monday, January 14, 2019 – 7:00 p.m.

PLACE: Town Hall Council Chambers

Alternate Commissioners: O'Brien, Nowakowski, Ogan

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE (Commissioner Doeg leading)

NEW BUSINESS

1. **Fore Group Inc.** – request for modification of subdivision approval – release of bond regarding the finish of the road at Olcott Way.
2. **Ion Bank** – sign application for 4 Main Street.
3. **SBRA, LLC** – site plan application for 23,100 sq. ft. addition with associated site improvements at 62 Spring Lane.
4. **Eversource / Town Tree Warden** - review of proposed tree removal and clearing on Mountain Spring Road, a scenic road within the road right-of-way.
5. **L'Arc Architects LLC** – modification of prior approval regarding building at 240 Main Street.
6. **2019 appointment** to the CRCOG Regional Planning Commission. (*Alternate Nowakowski was the 2018 member*).
7. **Architectural Design Review Committee Reappointments** – re-appoint two Committee members for 2019.
8. **5 Corners – Farmington Associates LLC** – accept application for special permit modification to add medical and business office uses at 345 Colt Highway. Commission to make determination on whether public hearing is required. If so, recommended public hearing date is February 11, 2019.
9. **Lois R. Wadsworth** – accept application for two-lot re-subdivision of 107 Main Street, R20 zone and schedule public hearing (recommended public hearing date February 11, 2019).

PUBLIC HEARING

1. **Farmington West Estates L. P.** application for seven-lot subdivision (Phase IV Coyote Court in Snowberry Cobble) Snowberry Lane, AH zone.
2. **Town of Farmington** application for text amendment to the Zoning Regulations Article II, Sec. F.1. and F.2. Standards for Development within the Flood Perimeter Overlay Zone Where Flood Elevations Have Been Provided and to the Subdivision Regulations Article IV, Sec. 4.05.5 Street Lighting Facilities.

PLANNER'S REPORT

1. Discussion - rooftop unit at 345 Colt Highway.

MINUTES

1. Approve minutes of the December 10, 2018 meeting.

ADJOURN

SJM