

**TOWN OF FARMINGTON**  
**CONSERVATION COMMISSION**  
**REGULAR MEETING**

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**DATE AND TIME:** Wednesday, June 3, 2015; 7:00 PM  
**(Immediately following Inland Wetlands Commission Meeting)**

**PLACE:** Town Hall Council Chambers

AGENDA

1. **CALL MEETING TO ORDER**
2. **OTHER BUSINESS**
  - a. HHWCD Report
  - b. Application Checklist
  - c. Land Acquisition Committee Report
3. **PLANNER'S REPORT**
4. **MINUTES**
  - a. Approve Minutes of the May 20, 2015 Meeting.