

**TOWN OF FARMINGTON
CONSERVATION COMMISSION
REGULAR MEETING**

DATE AND TIME: Wednesday, March 2, 2016; 7:00 PM
(Immediately following Inland Wetlands Commission Meeting)

PLACE: Town Hall Council Chambers

AGENDA

1. **CALL MEETING TO ORDER**
2. **NEW BUSINESS**
3. **OTHER BUSINESS**
 - a. Audubon Society – Project Green Space – further discussion
 - b. Land Acquisition Committee Report
4. **PLANNER'S REPORT**
5. **MINUTES**
 - a. Approve Minutes of the February 17, 2016 Meeting.

SJM