

**TOWN OF FARMINGTON  
CONSERVATION COMMISSION  
REGULAR MEETING**

**DATE AND TIME:** Wednesday, January 18, 2017; 7:00 PM  
(Immediately following Inland Wetlands Commission Meeting)

**PLACE:** Town Hall Council Chambers

AGENDA

**CALL MEETING TO ORDER**

**NEW BUSINESS**

**OTHER BUSINESS**

1. Land Acquisition Committee Report

**PLANNER'S REPORT**

**MINUTES**

1. Approve Minutes of the January 4, 2017 Meeting.

*SJM*