

**TOWN OF FARMINGTON  
TOWN PLAN AND ZONING COMMISSION**

**DATE AND TIME:** Monday, December 11, 2017 – 7:00 p.m.

**PLACE:** Town Hall Council Chambers

**AGENDA**

**PUBLIC HEARING**

1. **Loren Godfrey** application for three-lot re-subdivision of 386 Old Mountain Road, R80 zone. *Continued from the November 15, 2017 special meeting.*
2. **Margaret Rush** application for special permit to raise poultry (up to six hens) at 125 Waterside Lane. *Tabled from the November 15, 2017 special meeting.*
3. **One Waterville Road, LLC** application for change of zone from B1 and R80 to FC/FV zone for property located at 820 Farmington Avenue and 1 & 3 Waterville Road. *Continued from the November 15, 2017 special meeting. APPLICATION WITHDRAWN*
4. **David Olivo** application for special permit for home business (barber/beautician) at 667 Plainville Avenue, R40 zone.
5. **R & R Realty Investors LLC** application for special permit for yoga studio at 30 Mill Street, UC zone.
6. **Finishing Touches by Mary Ann LLC** application for special permit for personal service use (electrolysis, facials, reflexology and therapeutic massage) at 1533 New Britain Avenue, CR zone.
7. **Waterside Ten LLC** application for special permit modification and site plan approval to convert 1,200 sq. ft. of storage building to indoor play area for Goddard School with associated site improvements at 2, 4 and 6 Bridgewater Road, BR zone.
8. **Waterside Ten LLC** application for change of zone from BR and R30 zones to SA zone, special permit and site plan approval for 32 unit elderly apartment building under Article II, Section 9.C.2. and waiver of maximum building height from 36 feet to 40 feet located at Lot 8069 Bridgewater Road.
9. **Carrier Excel Homes** application for special permit to construct a duplex on Parcel A and Parcel B located at 15 Walnut Street, R9 zone.

**NEW BUSINESS**

1. **City Sign Co.** – sign application for property located at 377 New Britain Avenue, Unionville.
2. **Simone Development, LLC** – request for 90-day extension of time to file mylar maps for the 7 Winthrop Drive subdivision.

**PLANNER'S REPORT**

**MINUTES**

1. Approve minutes of the November 15, 2017 special meeting.

*SJM*