

**TOWN OF FARMINGTON
INLAND WETLANDS COMMISSION
MEETING AGENDA**

DATE AND TIME: Wednesday, July 6, 2022 – 7 pm

PLACE: Online Web Conference

**** PLEASE NOTE THE MEETING WILL BE HELD ONLINE ****

To access the meeting:

To access the meeting please click the link below to join the webinar:

<https://us02web.zoom.us/j/82524392176>

OR

Telephone call in information: US: +1 646 558 8656 or +1 312 626 6799

OR

Join a meeting using Webinar ID: 825 2439 2176

CALL MEETING TO ORDER

NEW BUSINESS

1. **402 Farmington Ave LLC** – Lots 40 & 40B1 Farmington Avenue (a.k.a. 8231 & 9249 Farmington Avenue) – regulated activity within upland review area consisting of proposed driveway, parking lot, garage building, associated grading/clearing and stormwater management basins associated with multifamily development. Superior Court Decision in the Appeal known as Zeytoonjian, et al v. Farmington Inland Wetlands and Watercourses Agency, et al., CV-21-6142707: Consideration and Possible Action on the Superior Court Remand of the April 7, 2021 Approval, including possible Modification of the Approval Resolution.
2. **CPD Properties – 342 Colt Highway LLC** – 342 Colt Highway – regulated activity within upland review area for development of site (fuel station with convenience store, bank and office building). *Accepted at the April 20, 2022 meeting.*
3. **Bill Aston** – 100 and 110 Hyde Road – regulated activity within upland review area to replace existing sidewalk and install covered walkway.
4. **Byron Rodriguez** – 9 Apple Tree Lane – regulated activity within upland review area for addition to home, inground pool and detached garage.

OLD BUSINESS

1. **Carrier Group Inc.** – Lots 8517 & 8518 Morea Road – regulated activity within upland review area associated with proposed 25-lot subdivision.

PLANNERS REPORT

MINUTES

1. Approve minutes of the June 15, 2022 Inland Wetlands meeting.

ADJOURN

SJM

Follow this link for application information: <https://www.farmington-ct.org/government/conservation-inland-wetlands-commission/public-hearing-documents>